



**CALEB A. STIDHAM**  
**ERIE COUNTY TREASURER'S OFFICE**  
 247 Columbus Avenue, Suite 115  
 Sandusky, OH 44870

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**DUE: 7/16/2025**

|                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|--|-------------|----------|---------------|---------|----------|--------|---------------------|--------|-----------------|--------|-----------|---------|-------------------|--------|------------------|--------|---------|-------|------------------|---------|------------------------|---------------|
| <b>REAL ESTATE TAX SECOND HALF 2024</b>                                                                                                                                                                                                        |                                      | ACCOUNT #: 004115-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| RICE DOLORES O<br>1806 BUCHANAN ST<br>SANDUSKY OH 44870                                                                                                                                                                                        |                                      | PARCEL #: 58-00081.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|                                                                                                                                                                                                                                                |                                      | PROPERTY ADDRESS: 1806 BUCHANAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|                                                                                                                                                                                                                                                |                                      | TAX DISTRICT: 55-SANDUSKY CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|                                                                                                                                                                                                                                                |                                      | OWNER NAME: RICE DOLORES O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|                                                                                                                                                                                                                                                |                                      | LEGAL DESCRIPTION: 65 AMENDED RIEDEL STAHL SUBDN BUCHANAN ST 55.5'X88.52'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| <b>TAX RATES</b>                                                                                                                                                                                                                               |                                      | <b>100% MARKET VALUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| <b>EFFECTIVE TAX RATE</b>                                                                                                                                                                                                                      | <b>43.040600</b>                     | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Improvement |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| GROSS TAX RATE                                                                                                                                                                                                                                 | 96.425000                            | 10,780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 62,210      |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| CLASSIFICATION                                                                                                                                                                                                                                 | Residential                          | HOMESTEAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| ACRES                                                                                                                                                                                                                                          | 0.0000                               | 28,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| CAUV SAVINGS                                                                                                                                                                                                                                   | 0.00                                 | <b>35% TAXABLE VALUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|                                                                                                                                                                                                                                                |                                      | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Improvement |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|                                                                                                                                                                                                                                                |                                      | 3,770                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21,770      |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|                                                                                                                                                                                                                                                |                                      | 25,540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| <b>NON-BUSINESS CREDIT FACTOR</b>                                                                                                                                                                                                              |                                      | <b>SPECIAL ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| 0.084953                                                                                                                                                                                                                                       | <b>OWNER OCCUPANCY CREDIT FACTOR</b> | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DELINQUENT  |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|                                                                                                                                                                                                                                                | 0.021238                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CURRENT     |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| <b>WHERE YOUR TAXES GO</b>                                                                                                                                                                                                                     |                                      | <b>TO AVOID 10 % PENALTY<br/>         PAY ON OR BEFORE<br/>         07/16/2025</b><br><br>If you need a stamped receipt, return entire bill with a self addressed stamped envelope, otherwise no receipt will be returned.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| <ul style="list-style-type: none"> <li>■ SCHOOL \$256.34</li> <li>■ MUNICIPAL \$40.59</li> <li>■ BOARD OF DD \$16.47</li> <li>■ HEALTH \$4.80</li> <li>■ MENTAL HEALTH \$5.58</li> <li>■ METROPARKS \$5.83</li> <li>■ SENIOR \$3.94</li> </ul> |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
|                                                                                                                                                                                                                                                |                                      | <table border="1"> <tr> <td colspan="2"><b>CURRENT TAXES</b></td> </tr> <tr> <td>GROSS TAXES</td> <td>1,231.35</td> </tr> <tr> <td>TAX REDUCTION</td> <td>-681.72</td> </tr> <tr> <td>SUBTOTAL</td> <td>549.63</td> </tr> <tr> <td>NON-BUSINESS CREDIT</td> <td>-46.69</td> </tr> <tr> <td>OWNER OCCUPANCY</td> <td>-11.19</td> </tr> <tr> <td>HOMESTEAD</td> <td>-188.52</td> </tr> <tr> <td>NET CURRENT TAXES</td> <td>303.23</td> </tr> <tr> <td>DELQ REAL ESTATE</td> <td>628.94</td> </tr> <tr> <td>PENALTY</td> <td>30.32</td> </tr> <tr> <td>PAYMENTS APPLIED</td> <td>-628.94</td> </tr> <tr> <td><b>SECOND HALF DUE</b></td> <td><b>333.55</b></td> </tr> </table> |             | <b>CURRENT TAXES</b> |  | GROSS TAXES | 1,231.35 | TAX REDUCTION | -681.72 | SUBTOTAL | 549.63 | NON-BUSINESS CREDIT | -46.69 | OWNER OCCUPANCY | -11.19 | HOMESTEAD | -188.52 | NET CURRENT TAXES | 303.23 | DELQ REAL ESTATE | 628.94 | PENALTY | 30.32 | PAYMENTS APPLIED | -628.94 | <b>SECOND HALF DUE</b> | <b>333.55</b> |
| <b>CURRENT TAXES</b>                                                                                                                                                                                                                           |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| GROSS TAXES                                                                                                                                                                                                                                    | 1,231.35                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| TAX REDUCTION                                                                                                                                                                                                                                  | -681.72                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| SUBTOTAL                                                                                                                                                                                                                                       | 549.63                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| NON-BUSINESS CREDIT                                                                                                                                                                                                                            | -46.69                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| OWNER OCCUPANCY                                                                                                                                                                                                                                | -11.19                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| HOMESTEAD                                                                                                                                                                                                                                      | -188.52                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| NET CURRENT TAXES                                                                                                                                                                                                                              | 303.23                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| DELQ REAL ESTATE                                                                                                                                                                                                                               | 628.94                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| PENALTY                                                                                                                                                                                                                                        | 30.32                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| PAYMENTS APPLIED                                                                                                                                                                                                                               | -628.94                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |
| <b>SECOND HALF DUE</b>                                                                                                                                                                                                                         | <b>333.55</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |  |             |          |               |         |          |        |                     |        |                 |        |           |         |                   |        |                  |        |         |       |                  |         |                        |               |

Return this portion (bottom) with payment

**REAL PROPERTY SECOND HALF 2024**

**7/16/2025**

US POSTMARK IS ACCEPTED

PREPARED ON: 04/30/2025

|                                                                                    |                                        |                                |
|------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| PROPERTY ADDRESS: 1806 BUCHANAN                                                    | <b>OFFICE USE ONLY</b>                 | ACCOUNT #: 004115-5            |
| OWNER NAME: RICE DOLORES O                                                         |                                        |                                |
| MAKE CHECKS PAYABLE TO:<br><b>CALEB A. STIDHAM</b><br><b>ERIE COUNTY TREASURER</b> |                                        | PARCEL #: 58-00081.000         |
| 247 COLUMBUS AVE SUITE 115<br>SANDUSKY, OH 44870                                   | CHECK<br>MONEY ORDER<br>CASH<br>CHANGE | <b>SECOND HALF DUE: 333.55</b> |

00004115500000333550000036691000003335500000366916